# WEST JASPER/SHERWOOD COMMUNITY LEAGUE 9620-152 Street June, 2017 Newsletter

## **REPRESENTATION**

Our community league represents the area from 92nd Avenue to Stony Plain Road and 149th to 156th Streets. This includes Sherwood Community and West Jasper Place Community.

After some of our long term Board members resigned or retired, the following individuals were appointed as the interim Board of Directors: Irene Blain, President and Civics; Rick Nenn, Vice President; David Smith, Treasurer; Ilse Hobin, Secretary; Paul Blain, Facilities and Memberships; David Hagel, Facilities; Jim Andreakos, Sports; Maria David, Programs and Peter Doell, Communications.

Hall Rentals: phone Paul @ 780-489-2994.

We would like to express our appreciation to the previous Board members for their support of our community.

## LRT VALLEYLINE CROSSINGS

Administration is assessing the high volume intersections at 149 Street/Stony Plain Road and 178 Street/87 Avenue to ensure the LRT crossings planned for these intersections are still appropriate. A public engagement session will be held regarding 149 Street/Stony Plain Road on Wednesday, June 21, 2017 from 6:00 to 8:30 p.m. at the West End Christian Reformed Church, 10015-149 Street and regarding 178 Street/87 Avenue on Thursday, June 29, 2017 from 6:30 to 9:00 p.m. at the Aldergrove Community Hall, 8535-182 Street.

## **GRANT MacEWAN PROPOSED TO BE REZONED URBAN INSTITUTIONAL**

There will be a Drop-In Open House on **Thursday, June 22, 2017 from 4:30 to 8:00 p.m. at Grant MacEwan, 10035-156 Street**. Administration is proposing to rezone the university to Urban Institutional which will permit Health Services and Extended Medical Treatment Services. **These uses will permit a detoxification centre, a drug or alcohol rehabilitation clinic, a safe injection site, etc.** This does not comply with the vision passed by city council which was "an intercultural interagency community hub for arts, recreation, wellness and learning." Also, administration no longer makes reference to recreational use for the community.

Please attend the Open House and/or email: <u>Brenda.Wong@edmonton.ca</u>; <u>Sean.Lee@edmonton.ca</u>; <u>Andrew.Knack@edmonton.ca</u>; <u>Ben.Henderson@edmonton.ca</u>; and <u>Don.Iveson@edmonton.ca</u>.

State that administration must rezone Grant MacEwan to Direct Control NOT Urban Institutional so the uses are customized to what the communities and the Stony Plain Road BRZ support. Stress that you do not support Extended Medical Treatment Services or Health Services as a permitted use. Also, reaffirm that administration must support repurposing space in Grant MacEwan for recreational use as stated in city council's vision.

## **COUNCILLOR KNACK - COMMUNITY CONVERSATION**

Thursday, June 22, 6:30 to 9:00 p.m. (doors open at 6) in the library at Belmead School, 9011 182 Street.

#### FREE DROP-IN GREEN SHACK PROGRAM AT WEST JASPER/SHERWOOD

Games, crafts, sports, outdoor cooking and more. Ages 6 to 12 welcomed; ages 5 and under must be supervised by a guardian. Runs Monday through Friday. Starts Tuesday, July 4<sup>th</sup> to Thursday, August 24<sup>th</sup>, 2017, from 10:00 a.m. to 6:00 p.m., at Arthur Elliot Park, 9620-152 Street

### TREASURE HUNTERS: SUMMER DAY CAMP AT WEST JASPER/SHERWOOD:

Ahoy Shipmates! This program brings to life the tale of explorers from long ago. Unravel the mystery of long forgotten buried treasures, just waiting to be dug up by some lucky treasure hunter. Come aboard our ship to seek adventure on the high seas. For ages 7 to 10. Starts Monday, July 24<sup>th</sup> to Friday, July 28<sup>st</sup>, 2017, from 9:00 a.m. to 4:00 p.m., at 9620-152 Street (community hall). Cost - \$129.00. Course Code 596678 To register, phone 311 or online at eReg.edmonton.ca.

## **ULTIMATE ADVENTURE RACE: SUMMER DAY CAMP AT WEST JASPER/SHERWOOD:**

Are you up for the ultimate adventure? You will discover new skills, such as outdoor cooking. Be creative to help your team maneuver around road blocks and explore detours. Finish the week with an exciting field trip in your quest for adventure. For ages 7 to 10. Starts Monday, August 14<sup>th</sup> to Friday, August 18<sup>st</sup>, 2017, from 9:00 a.m. to 4:00 p.m., at 9620-152 Street (community hall). Cost - \$151.00. Course Code 596683. To register, phone 311 or online at eReg.edmonton.ca.

### MEET AT THE YEG MARKET, 152 STREET & SPR URBAN PLAZA

Farm and Craft market, food trucks and entertainment. Wednesdays 4:00 to 8:00 p.m. until September 13<sup>th</sup>.

## **CITY OF EDMONTON BIG BIN EVENTS**

From 9:00 a.m. to 5:00 p.m., on June 24<sup>th</sup> and 25<sup>th</sup> at 17740-69 Avenue, and on **August 19<sup>th</sup> and 20<sup>th</sup> at 9200-163 Street**, the City of Edmonton will host a Big Bin Event. Drop off your unwanted furniture, mattresses, large household appliances, computers, televisions, etc. Items will also be accepted for the Reuse Centre. No hazardous waste such as paint, varnish, household cleaners or batteries will be accepted.

### **MEET & GREET AND MEMBERSHIP DRIVE**

On Saturday, September 16<sup>th</sup>, 2017, from noon until 3:00 p.m., we will have food and activities. If there is enough interest, we would like to celebrate our diversity with a potluck. Residents who would like to share their favorite dishes, please contact Paulette @ 780-484-8400 or email dphagel@gmail.com..

Memberships will also be available. \*\* Please provide your email address when registering.

Fees: Family - \$25.00 for September 16<sup>th</sup> only (\$30.00 other days); Single (18 and over) - \$15.00; Senior (55 & over) - \$5.00. 2017/18 membership cards will be stamped in red with West Jasper/Sherwood Community League and are available in September. The 2017/18 membership cards with numbers 17-47001 to 17-47200 cannot be found. Those cards are now invalidated and will not be accepted.

Through consensus building, the community league provides a voice for homeowners at city council meetings. Membership with the community league allows children to participate in hockey and soccer. In the winter, members may skate at no cost on our community league ice rink.

## **PROGRAMS**

Our community league offers a number of programs at our hall (9620-152 Street). Everyone is welcome. **Whist** 

Starting **September 6<sup>th</sup>**, on Wednesdays from 1:00 to 3:00 p.m. Starting **September 10<sup>th</sup>**, on Sundays from 7:00 to 10:00 p.m. The cost is \$1.00 per person. Beverages are provided.

#### **Progressive Rummy**

Continues until June 29<sup>th</sup> and then starts again **September 7<sup>th</sup>**, on Thursdays from 6:00 to 9:30 p.m. You don't need a partner, just drop in. The cost is \$5.00 per person. Beverages are provided. Payout is based on the number of players.

### **Cribbage Tournaments**

Starting **September 6<sup>th</sup>**, cribbage will be held the first and third Wednesday of every month from 7:00 to 10:00 p.m. The cost is \$5.00 per person. Beverages are provided. Payout is based on the number of players.

## **Carpet Bowling**

Starting in September, come and get some exercise on Mondays from 1:00 to 3:00 p.m. If you have any questions about these programs, please call Shirley at 780-489-8945.

### **MODERN SQUARE DANCING**

The St. Peters 2X4's Dance Club, a non-profit organization, promotes square dancing, round dancing and clogging. Starting **September 15**<sup>th</sup>, on Fridays, Beginner level from 7:00-8:30 p.m., and Mainstream level from 8:30-10:00 p.m. The cost is \$5.00 per person. The first three introductory nights are free for new beginners. Beverages and snacks are provided. Meets at the Community League Hall, 9620-152 Street. Phone Frank at 780-455-6527 or Mike and Anne at 780-481-3122.

## **COMMUNITY STANDARDS BYLAW**

Ensure you know the rules of the city. Bylaw officers will be regularly patrolling our community this summer. In accordance with Bylaw 14600, a Bylaw Enforcement Officer may impose a fine for the following infractions:

- 1. Grass or weeds are higher than 10 cm. (4 inches);
- 2. Graffiti is visible from any surrounding property;
- 3. Elm tree wood not disposed of at authorized location;
- 4. A fire pit creating excessive smoke or odor;
- 5. Any vegetation (trees or shrubs) on your property obstructing any sidewalk adjacent to your land or impairing the visibility required for safe traffic flow at any intersection adjacent to your land;
- 6. Damaged, dismantled or derelict vehicles or motor vehicles on your property, whether insured or registered or not;
- 7. Excessive accumulation of material on your property, e.g. building materials, appliances, household goods, boxes, tires, vehicle parts, garbage or refuse, etc., whether of any apparent value or not;
- 8. Any construction project not completed within 5 years of the date the building permit was issued; or
- 9. Construction activity on private property on any Sunday or holiday before 9:00 a.m. or after 7:00 p.m.; or during the week Monday through Saturday before 7:00 a.m. or after 9:00 p.m.;

In addition, Bylaw Enforcement Officers may impose a fine for the following:

- 1. Yard contains noxious weeds [Alberta Weed Control Act]:
- 2. Any commercial vehicle over 4,500 kg. and/or exceeding 12.5 meters in length, parking in our residential neighbourhood. [Bylaw 5590]

## **CALENDAR SUMMARY**

- June 21 LRT Valley Line Crossing [West End Christian Reformed Church, 10015-149 Street]
  - 22 Grant MacEwan rezoning [Grant MacEwan, 10035-156 Street]
  - 22 Councillor Knack Community Conversation [Belmead School, 9011 182 Street]
  - 24-25 Big Bin [17740-69 Avenue]
  - 29 LRT Valley Line Crossing [Aldergrove Community Hall, 8535-182 Street]
- July 4 opening of Green Shack program [Arthur Elliot Park, 9620-152 Street]
  - 24-28 Ultimate Adventure Race Day Camp [Community Hall 9620-152 Street]
- Aug. 14-18 Treasure Hunters Day Camp [Community Hall 9620-152 Street]
  - 19-20 Big Bin [9200-163 Street]
- Sept. 6 Whist and Cribbage fall startup [Community Hall 9620-152 Street]
  - 7 Progressive Rummy fall startup [Community Hall 9620-152 Street]
  - Modern Square Dancing fall startup [Community Hall 9620-152 Street]
  - 16 Community League Meet and Greet and Membership Drive [Community Hall 9620-152 Street]